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CONFIRMATION NO. 3031

<b>SERIAL NUMBER</b> 10/786,204	<b>FILING OR 371(c) DATE</b> 02/24/2004 <b>RULE</b>	<b>CLASS</b> 326	<b>GROUP ART UNIT</b> 2819	<b>ATTORNEY DOCKET NO.</b> 2060/US/2
<b>APPLICANTS</b> Manish Kumar Mathur, Bangalore, INDIA; Gajender Rohilla, Bangalore, INDIA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/449,659 02/24/2003 <i>Verified jc</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None jc</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/17/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>		<b>STATE OR COUNTRY</b> INDIA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 12
			<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> 20686				
<b>TITLE</b> OVER-VOLTAGE TOLERANT INPUT BUFFER HAVING HOT-PLUG CAPABILITY				
<b>FILING FEE RECEIVED</b> 1500	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	